

02-02-06

2173  
TFW

AMENDMENT TRANSMITTAL LETTER			Docket No. 55051 (71117)	
Application No. 09/646,194-Conf. #5757	Filing Date September 14, 2000	Examiner Basom, Blaine T.	Art Unit 2173	
Applicant(s): Hisashi Saiga et al.				
Invention: DATA DISPLAYING DEVICE				
<b>TO THE COMMISSIONER FOR PATENTS</b>				
Transmitted herewith is an amendment in the above-identified application.				
The fee has been calculated and is transmitted as shown below.				
<b>CLAIMS AS AMENDED</b>				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
Total Claims		- 20 =		x
Independent Claims		- 3 =		x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify):				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>				0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity				
<input checked="" type="checkbox"/> No additional fee is required for this amendment.				
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.				
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.				
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.				
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.				
<input checked="" type="checkbox"/> Credit any overpayment.				
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
<u>David A. Tucker</u> David A. Tucker Attorney Reg. No.: 27,840  EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508			Dated: <u>January 31, 2006</u>	





Attorney Docket No. 55051 RCE (71117)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): H. Saiga, et al.  
SERIAL NO.: 09/646,194 EXAMINER: Basom, Blaine T.  
FILED: September 14, 2000 GROUP: 2173  
FOR: DATA DISPLAYING DEVICE

\*\*\*\*\*

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. **EV 756265422 US**), and is addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 31, 2006

By: Kathryn A. Grindrod  
Kathryn A. Grindrod

\*\*\*\*\*

**MAIL STOP: AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450**

Sir:

**AMENDMENT**

In response to the Official Action currently outstanding with regard to the above-identified continued examination application, Applicants respectfully request that the above-identified application be amended as follows.